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"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

THE

AMERICAN MISSIONARY.

VOL. LI. APRIL, 1897. NO. 4.

A Few Words of Acknowledgment.

The generous and steady support of our work by the contributions of the churches and individual givers, often at the cost of much self-denial, deserves our grateful acknowledgment. Our indebtedness is not due to the decrease in contributions. It is rather surprising that for years the contributions have been quite uniform. Taking the last eight years, for example, the difference from year to year is only a very few thousand dollars, and what is still more strange, is that for the last four years of financial depression these receipts have been almost equal in aggregate to the receipts from contributions of the four preceding years of great national prosperity, the aggregate for the first four years being $734.853, and for the last four years $712,569, a difference of only $22,257. On the other hand, the decrease in legacies has been as marked as the uniformity in the gifts by contributions, the aggregate for the first four years being $582,537, and for the last four years $339,691, a difference of $242,845. It is this great difference in the receipts from legacies, together with the loss of over $22,000 annually formerly received from the Government for Indian supplies, that accounts for our present debt.

We are grateful to the friends who thus continue steadily their contributions and equally grateful to the memory of those who have made contributions during their lives and at the close have left to us large legacies. We believe that the day of legacies is again to come, but that day is future and uncertain, and, in the meantime, steps must be taken to meet our financial situation. The debt is large, and causes anxiety. During these four years of financial depression, the Association has made large retrenchments, but it was not possible to make a cut equal to this great reduction in receipts without destroying, or very seriously crippling, the missionary work. We

are now in the midst of our present working year, and we are already laying plans for the expenditures of the next year. If the present tendency to the increase of the debt continues, a very large reduction in expenses for the next year will be required. But no reduction of expenditures that would not be disastrous to the whole work could cover this indebtedness, and we therefore report these facts to our constituents, believing that their deep interest in the neglected races for which we are caring, and their continuous and enlarged contributions, will enable us to meet the emergency.

We devote a number of pages in this issue of the Missionary to an illustrated article beginning on the next page, giving a survey of our work in the South. This article is from the pen of Secretary Beard, after a most careful inspection of the field, and is commended to the attention of our readers.

POLISHING MOUNTAIN DIAMONDS.

When I came here last fall and realized somewhat of the wide field that lay before me, I entered upon the work with fear and trembling. Mistakes have been made; burdens heavy to carry have been borne; discouragements have been many; and harder than aught else have been the disappointments because some whom we have so longed to help, to uplift, "would not." Yet, in spite of all this, the impression of the year's work is that of deep thankfulness to God for the wonderful results, the progress made; the earnest, persistent effort that has been put forth by our students; the changes we have seen from rude, uncultured manners to those of gentlemen and ladies; the growth in spiritual life.

I think there can be no greater pleasure in this material world than to discover a diamond in a rough stone that many would fling away in scorn; then what a joy to see under the patient, careful cutting one new facet after another appear until one wonders how the brilliant, sparkling diamond could ever have been called a common stone. Such is our work, and the ruder the stone the greater our delight as we see new expressions in face and eyes, new effort made in work, new and higher ambitions arising, talents before unimagined gradually appearing. We look back over the year or years, and wonder how we ever made the mistake of calling that bright, earnest young soul "common." Sometimes we have had to decide that the stone was not a diamond, or that our school was not the place for polishing it because its rough edges injured the finer stones, and so have sadly laid it one side. But of the two hundred and twenty students, the many have been worthy all the days of cutting and polishing, days of work and prayer.

Sketches from the South.

BY SECRETARY A. F. BEARD.

Having completed an official visit among the educational institutions and churches of the American Missionary Association in every Southern State, I am asked upon my return for my observations. It is impossible in such a survey to give more than a few abbreviated characterizations.

Our schools are classified as "common schools," "graded and normal schools," and "chartered institutions." Those herein mentioned may be taken as types of their class.

My first call was at a rural school upon a plantation. This school, although but a year old, already ranks among the "graded schools." It was given to the Association with buildings and more than a thousand acres of land, and has been largely sustained by the benevolence of a Christian lady in Brooklyn, N. Y. The four successful teachers are graduates of Fisk University. I find in my notes taken at this place: "It is sometimes said that higher education unfits the Negro for work, and makes him unwilling to leave the town or city. My testimony of this school, as of others, is the reverse of this." Teachers go where the work is to be done. Everywhere I find that to make men both good and useful is not only the regnant purpose of our colleges, but their real accomplishment. I find that high ideals in knowledge, with thoroughness and accuracy in intellectual work, and careful training in moral and Christian life, do result in sending young men and women into the most needy places with the power which they have acquired. They are not hanging about towns and cities in idleness. The educated Negro is at work. You do not see him loafing upon the street corners. The educated Negroes, men and women, are in demand, and are meeting the demand.

Mr. Howells, in his fine introduction to the Poems of Paul Lawrence Dunbar—a young Robert Burns in color—a book which will open the blinded eyes of many, says: "The world is too old to care for the work of a poet because his father and mother were slaves. I must judge irrespective of these facts. I held that if his black poems had been written by a white man, I should not have found them less admirable. I accepted them as an evidence of the essential unity of the human race, which does not think or feel black in one and white in another, but humanly in all." That is to say, human nature is all the same color. There are no white truths and black truths, and education no more unfits the colored man for work than it does the white man. Everywhere I find the colored men and women who have been enlarged in mind and thought earnestly at work, uplifting others, uplifting the race, often in remote places with poor pay and unfavorable conditions, but not shrinking duty or sacrifices. It is the fool who is idle. Ignorance is the peril.

When I asked the principal of this school, "Are the people of the rural places retrograding, are those who are still ignorant and illiterate going further down?" his reply was "No; the children even of cabin homes are an advance on their parents both in intelligence and character, and while you cannot do very much to change those who are no longer young, their living is in some degree improved, because the children take something from the schools back to them.

At *Gregory Institute, Wilmington, N. C.*, named after Mr. J. J. H. Gregory, a generous benefactor, the principal informs me that the influence of this normal school may be traced in many parts of the State. I heard a class of twenty in pedagogics, all of whom are preparing to be teachers. Not only the teachers in the public schools of Wilmington are in a large degree graduates of this school, but the rural communities also depend upon it for teachers. When I asked, "Is the race as a race really advancing?" he smiled as if I were too innocent. "Most assuredly." Certainly no one can look in upon our church congregation there without realizing the truth that the people have risen.

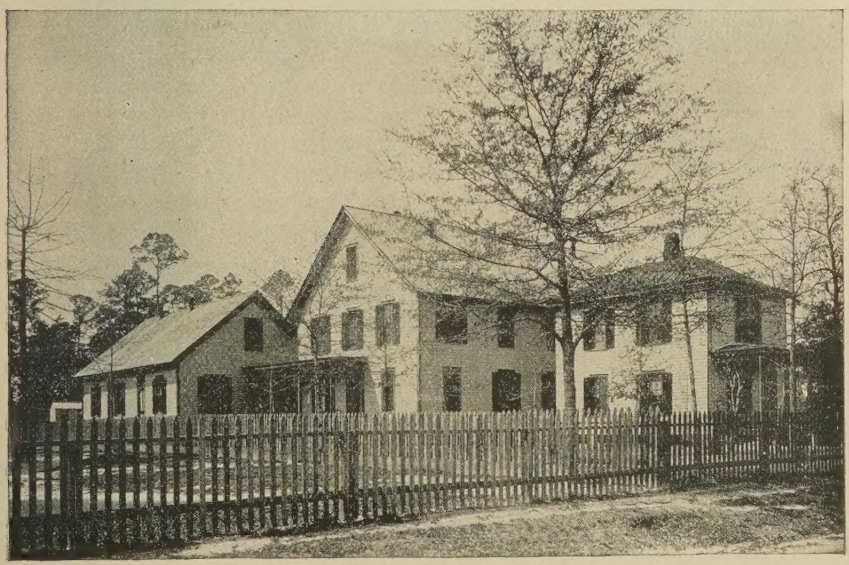
STUDENTS AND TEACHERS AT BREWER NORMAL SCHOOL.

The picture is an inlook upon our school at Greenwood, S. C., which bears an honored name and has an honorable history. The Brewer Normal School must please the good and able man who was one of the founders of the American Missionary Association as he sees it from heaven, and if his

son, Associate Justice Brewer (of the Supreme Court), could look out of the window—where there is room for one more—upon this graduating class, about to go forth as teachers and leaders of others, he would not regret the fact that this missionary school bears his missionary name.

Avery Institute, at Charleston, S. C., holds a very high rank. Several of the leading principals and teachers in Charleston are its graduates. There are others in many rural schools of the A. M. A. For example, one in Virginia; three in Georgia; another in Florida. Graduates from this school are scattered throughout the State of South Carolina. Four of them are teaching in Avery, their *alma mater*. Many are decidedly successful in business life. Nevertheless, we hear now and then the slander that schools in cities do not fit men for hard work and do not reach the needy in rural places.

Beach Institute, Savannah, Ga., filled to overflowing with earnest pupils, on the day of my visit was addressed by the popular pastor of the Congregational Church. In his remarks he said that a large majority of the teachers of the Savannah colored schools had obtained their education at Beach Institute; that in a canvass of sixty counties in Georgia, personally made by him as Secretary of the International Sunday-School Association, he had found that more than 70 per cent. of the teachers, preachers in reputable standing and leaders among the colored people had been educated directly by the A. M. A., or by those who were educated in our schools.



DORCHESTER ACADEMY.

Dorchester Academy, in McIntosh, Georgia, has a historic name which was handed down from the colony that founded the Old Midway Church in 1752, which emigrated with their pastor from Dorchester, England, to Dorchester, Mass.; thence to Dorchester, S. C., and finally to McIntosh, Ga. This school was opened in 1871 and became a graded school in 1884. When the pupils in the chapel were asked, "How many started for school before sunrise and have walked not less than eight miles?" several rose. A larger number were found to have walked six miles from their homes to school, and many who had walked more than four miles were not counted. It was a frosty morning for poorly-clad pupils, but they were present and punctual. The picture represents one of the homes of the teachers, the girls' dormitory and one of the school buildings. There are several buildings in the group, one of them a manual training shop, and another bearing the name of "Christian Endeavor Hall," which was built with the offerings of Societies of "Christian Endeavor." The church, which accommodates a large congregation, is well filled on every Lord's day with a reverent people from the lowliest ranks in life. They are all tillers of the ground, raising chiefly rice and corn.

The Orange Park School holds on its way. State Superintendent Sheats has no longer power to say who may and who may not avail themselves of its advantages, but he has declared his purpose to secure a law, if possible, that will enable him to do so, and which will exclude the white pupils of the village who wish to avail themselves of the privileges which this school affords.

It was my good fortune to be present at Ocala, Florida, when the Teachers' Association (white) of Florida was in session. One county superintendent with a genius for figures made the following statement as to the compensations of County Superintendents and inferentially as to the condition of public education in Florida. I quote: "The county pays its Superintendent of Education the sum of $80 a year—less than $12 a month—and the Superintendent pays his own traveling expenses. Twelve county superintendents receive less than $40 a month, out of which they pay their traveling expenses. Out of 2,051 school buildings only seven are brick structures. Of the 2,051 only 422 have any school furniture except that which was locally and fearfully made, and 450 of these school buildings are made of logs without chinking or plaster." Yet when a few white pupils in a village unable to furnish a graded school, and the meagre one which they can have is taught only a few months in a year, wish to secure a better education at a Normal school with superior teachers, the State of Florida brings forth a law worthy of the middle ages to forbid the pupils their chances. Doubtless no such law, however, can be framed which will stand.

Near Ocala is the *Fessenden School* at Martin. This came into being a few years ago through the benevolence of the gentleman whose name it bears.

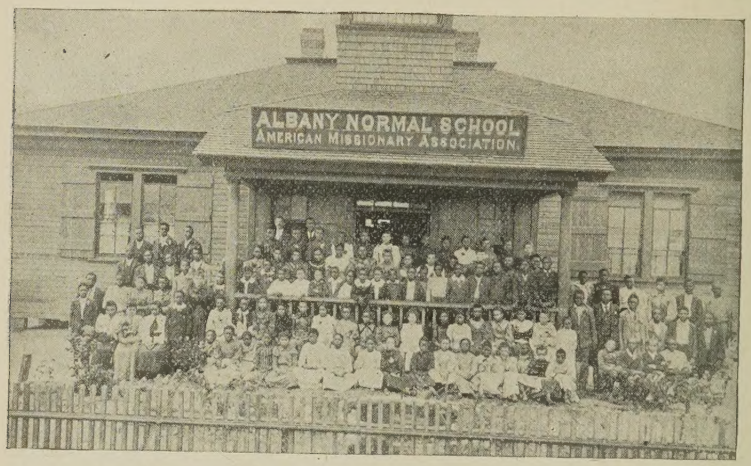
Residing in Boston, he has found it necessary for health's sake to spend his winters in this more genial climate on the western side of the State of Florida. Touched by the necessities of the colored people in this vicinity, he has erected the school building and furnished it with handsome school desks,

FESSENDEN SCHOOL AND TEACHERS' HOME, MARTIN, FLA.

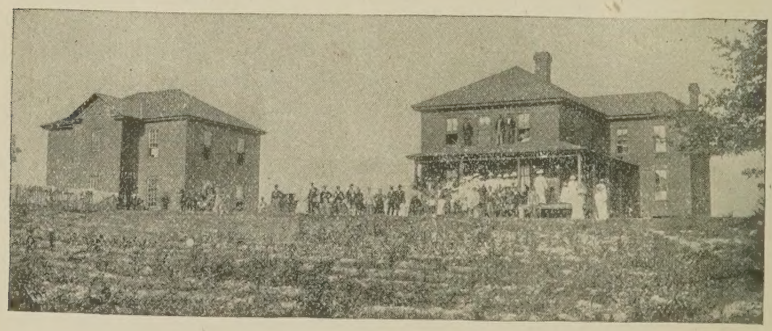
maps, charts and all necessary appointments for instruction. A choice organ of considerable power graces the assembly room, where the pupils gather for their devotions and public exercises. A well selected library is added for the cultivation of the reading habit. The teachers' home has lately been erected likewise without expense to the Association. The teachers in this school from the beginning have received their education in the higher institutions of the Association, the present principal being a graduate of Fisk University. This school is to be numbered among our rural schools, but teachers educated in Nashville and Charleston are holding the torch there which they lighted in our colleges.

On a recent occasion when the County Superintendent visited this school, the pupils were gathered in the assemby room to be addressed by him. Noticing upon the walls two large engravings, one of Washington and one of Lincoln, he said, "Children, these are fine pictures, but there should be a picture of your greatest benefactor, one who has done more for you than Washington or Lincoln," having in his mind the generous benefactor of this school. "Chil-

dren, you all know whom I mean; tell me his name." The chorus of voices in one accord exclaimed "John Brown," while the Superintendent caught his breath.



The Albany Normal School, at Albany, Ga. This also is under the principalship of a graduate of Fisk University. It is located in a section of country where four-fifths of the population are Negroes. The school building is not nearly large enough to receive those who would come—who would pay their tuition. Its single story should be enlarged by raising the roof, and the eight rooms would at once be filled.



LAMSON SCHOOL AND DORMITORY, MARSHALLVILLE, GA.

The Lamson School, at Marshallville, Georgia, is another rural school under the care of teachers educated by the Association. Two of the present teachers are graduates of Atlanta University, one of Fisk, one of Avery and one from Talladega. The colored people of this region are almost wholly

engaged in agriculture and are, as a rule, poor. The teachers' home and dormitory for girls is largely the gift of a lady who resides in Boston, and from her the school takes its name. This illustrates again what our higher institutions are doing for rural schools and how splendidly they are uplifting the needy in remote places.

Passing by a score of schools visited but which cannot be named here, we

SCHOOL AT COTTON VALLEY, ALA.

come to *Cotton Valley*, in Alabama. This school began under the watch and care of the Woman's Home Missionary Association of Massachusetts. It was transferred to the Association, the W. H. M. A. providing for the support of the teachers. The building a few years ago was enlarged by the A. M. A. to meet the demands of growth in a place where no school existed. A rural school remote from any town or village, it has had a history of great interest growing largely out of the personality of the principal for the past ten years. The influence which has streamed forth from this little centre is incalculable. If the illustration could show the cabins hovering round the schoolhouse among the protecting trees it would be picturesque.

It will be noticed that these schools in Albany and Marshallville and Cotton Valley are under the instruction of teachers of the colored race educated in our schools. They are samples of a broad work of this kind and one which is constantly increasing.

A suggestion has sometimes been offered that it would be better to remove all our institutions from centres of influence and break them up into small rural schools. The history of a typical city school in Memphis, Tenn., may show how imperfectly this has been thought out. The Association opened a school in Memphis in 1866. In 1870 Dr. F. L. LeMoyne, of Pennsylvania, gave $20,000 to build and partially endow the school now called by his

name. The following testimony comes to me from the Superintendent of Education of the County: "During my work as Superintendent of Schools, when it was found necessary to cut the teaching force of the schools of the county [colored] down from 185 to 40 efficient licensed teachers, I found that the great majority of those qualified to teach were graduates of LeMoyne Normal Institute. This institution now provides our county with the bulk of its teachers and is a feeder for our public school system. Not only are the students given the text-book knowledge necessary for teaching, but they are given the moral training without which they are unfit to be teachers. This school is justly established as foremost in training workers industrially as well as teachers." This also is a type.*

LE MOYNE NORMAL SCHOOL, MEMPHIS, TENN.

* In addition to the commendations of the Le Moyne School given above, we subjoin a brief statement from a prominent business man in Memphis, a Southerner, and a member of the city Board of Education:

"As a citizen of Memphis and a business man, I have for some years been familiar with the work of Le Moyne School. I have noted with satisfaction the general influences for good in the community, and especially in the advancement of our colored people in intelligence and self-control. I know it has done a great work in sending out large numbers of well-prepared teachers for our public schools. The present attendance is 600 or over, with 150 in the normal department proper. The industrial work of the school, as I have known it, is worthy of all praise. So well satisfied am I with the work and influence of the school and with the discreet, conservative administration of its affairs, that I am paying the expenses of the kindergarten department myself."

As you look in the *Talladega College* Chapel and see the thoughtful and well-behaved young men and young women, and hear the pastor, himself a graduate of Talladega, who addresses them, and remember whence they came and how far they have stepped up, the present seems incredible.

The picture below is representative. It was not necessary to walk far from the college buildings to secure it. It appears to be too late for the father and the mother to pluck any more than the leaves of the tree which are for the healing of the people, but these little folks will have the fruit of the tree. All of them will be in Talladega College in due time, first in the Cassidy kindergarten of the school, then through grades primary, grammar, normal, and some of them will climb higher still. There are few who are not eager to climb, where they once see how it can be done. They will be patient also in their purpose, for they belong to a patient race. They will work their way on the farm and in the shop. They will be found in the rural places teaching in the long summer vacations. Their parents, who will meantime need their help to get on, will do without it and will struggle for

their children's sake, they themselves unconsciously taking on new strength in so doing. These children will wonder some day if they ever looked as they now do in the picture.

Tougaloo University, so called, was established in 1869. The Negro population of the State of Mississippi is nearly 750,000, and sixty per cent. of it is illiterate. The four counties nearest to Tougaloo have a colored population of 90,000. Within a radius of seventy-five miles are 450,000

Negro people. Here, planted among the great oak trees, is the kindergarten and the primary model school. Here are the intermediate, grammar and preparatory normal pupils, the normal, the college preparatory, the college, the training class for preachers, the theological class, the manual and industrial classes both for boys and girls, the agricultural school with plenty of practice, the school for nurses, an enrollment of over four hundred, and all busy. When one thinks what toil, what endurance, what self-denial all this costs, and at what a price they obtain this privilege for themselves, and what it means to them and to the race and to the kingdom of Christ, he will be grateful to God if he may have any share in it.

TOUGALOO BUILDINGS.

Opposite is a graduating class from *Straight University* at New Orleans. I met on the cars a resident of New Orleans, who discussed this race problem with me, not knowing that I had made any special study of it. He assured me that colored people could not take on what is called a higher education. He thought they should be confined to the industries for which they were intended. "Let them do what they were made for, and not try to achieve what is beyond their powers." I asked him if he knew of "Straight University"? He did not; "but he knew the Negro." Yet at that time these

young people of the picture were in college, and could doubtless lead him a race in mathematics beyond where he could follow, and could read well in languages which he could not understand.

The same good and strong work is going on at *Tillotson*, in far-off Texas. The young men pictured at their books could give many of those who question their capacities and attainments a contract which they could not fill in competitive examinations. They are a fine class of students, and their faces are toward the future.

CLASS-ROOM AT TILLOTSON COLLEGE, AUSTIN, TEXAS.

In view of such observations I am led to conclude with a reflection upon some fallacies which constantly appear, and have to do with our judgments of this work and of the colored people.

1st. That those who are nearest to problems best understand them. The fact of nearness may be to prevent understanding. People from the North have had to demonstrate to the people of the South the capacities and powers of the Negro. People accustom themselves to their environments, and then think what exists is ordained of God. We need not go to those who reason from their prejudices or preferences to get the closest visions of truth. He only can know another who feels with him. It was written of our Lord, "neither did his brethren believe in him." They were near in respect to locality but far away in their thoughts.

2d. That those who are ignorant of the terms of a problem can tell how it should be solved. What can people who never enter their schools know about the capacities of colored students? Why should we quote opinions which are formed in ignorance of demonstrated facts?

3d. That impressions are synonymous with facts. A parlor car window may be an avenue for impressions which will be corrected by extended and careful observation. A surface view is not likely to be according to facts. Snap shots and snap judgments are often as untrue as they are common.

4th. That we can correctly judge of future results in a period of transitions. This is where Mr. Hoffman and his big book of statistics have lost their way. Not half of the Negro race are yet advanced into the transitional stage. Those who are on the path to the future have not yet made their proper environment, and this is one of the factors which determines race history.

5th. That you can argue from a residuum and get a correct conclusion. We do not find England in Yorkshire, nor Scotland in the closes of Edinburgh. The Italian with his hand-organ does not speak the last word for Italy. Degeneracy does not belong to color. Let one read the orations of Douglass and the poems of Paul Lawrence Dunbar before he accepts the conclusions of Hoffman. In Hoffman's figures of distrust and pessimism there is no word to show that the Negro has a soul. Statistics have their places, but when used to say what they cannot say they are liars. They give half truths or less.

Take an actual case in missions, one of many. A little church in Vermont asks for missionary aid. The question is to be answered by figures. Put your figures on it. Its benevolence? Nothing. Accessions? Almost none. Is it self-supporting? No. Is it dependent on missionary funds? Yes. Does it stand for anything? The figures say, no. But the figures are as false as Ananias. Trace its history. Observe who have gone out from it, a State governor, a college president, a United States senator, six distinguished pastors, three of whom were learned college professors, one mission-

ary to China, together with all the influences of life, comfort, peace and salvation.

Who will cipher out the "percentages" of traceable answers to prayer? Nevertheless, let us keep on praying. Mr. Hoffman's figures may add up correctly, but they do not tell the truth. The truth is, the colored race is pressing forward. What is to be its future only He knows to whom all things are known. The great majority of the young people who attend Christian schools and come under the power of Christian teaching and Christian character are saved, and are going out to save others. There is no more question as to the conclusions of a work like this which we have in hand, if we will hold ourselves to do it, than there is as to the conclusions of Christianity itself.

STUDENTS AIDING THEMSELVES.

MRS. MARY A. BURNELL, SELMA, ALA.

We have no boarding department, and there are always a number of students who can only attend school either by being aided or by being furnished work in payment of tuition.

It requires no little sacrifice of personal comfort and leisure on the part of principal and matron to give over janitor work, cooking, chamber work and washing—the only work that could be provided—into the hands of students. But the good of the work and the self-help of the student seemed to demand it, and the enthusiasm that always comes with the effort to do the right thing made the sacrifice easy.

A very excellent cook, who was ambitious to enlarge her mental horizon, was glad to undertake that part of the work with the privilege of forenoons in school. The cook previously had received nine dollars per month. The student was satisfied with four dollars and her tuition. Another girl pays her tuition by coming for an hour every morning to wash the breakfast dishes, while another sweeps, carries out ashes, empties slops, etc. Thus the morning work is out of the way before the school-bell rings, and the afternoon gives the cook time to bake the bread set to rise in the morning, and for other baking and the preparation of the five o'clock dinner. Saturday, three girls come to sweep, clean up rooms, wash windows, and such work. These work four hours, without meals, for twenty-five cents. The tuition for the higher grades is one dollar per month. A younger girl comes three-quarters of an hour every evening after school to attend to lamps, porches, kindling, etc.

The teachers' wash is divided up and given out on the basis of one person's wash for twenty-five cents a week. They are given to understand that if it is not well done it will be given to some one else. The washing is usually done by the mother or older sister; but the work of the girls at the

Home is considered one of our industrial features, and since they know that if the work is slighted they will have to do it over out of additional time, it is ordinarily well done.

One girl earns her tuition by ringing the bell at school for the dismissal of classes. Five boys do the janitor work for the sum total of $10.30 a month, that formerly cost by a regular paid janitor $14 per month, and the work is quite as satisfactorily done. It is a greater care, but those who bear the burden think it pays.

FIELD ITEMS.

An Enterprising Student—A Conservative Sectarian.—One of the attractive features of the school has been the boys' drill. During the summer a member of this school started a class where he was teaching. He did not have any dumb-bells, but one of the men in the village made him several pairs, and the class was soon organized. He required an admission fee of his pupils, and at the end of the season gave a public exhibition, which proved to be quite a success. The proceeds went to repair the church. New windows and doors were put in, the building was painted, and several other improvements were made. I think this simple illustration did much to make the students realize that everything they learn here can be put to practical use.

A young girl in the sewing-class taught in a Baptist settlement. She attended church and Sunday-school regularly, but was not allowed to take an active part in any of the work, as she was not a Baptist. She said that some of the people seemed to think she was a good young woman, and were greatly concerned about her future state. One day one of the elders had a long conversation with her on the subject, and remarked during the talk, "If I find any but Baptists when I get to heaven, the Lord and I will have a falling out."

Christian Endeavor Enterprise.—Early in the school year one of the teachers organized a Junior C. E. Society. It has forty-five members now, and is doing much good. At Thanksgiving each Junior brought an apple, potato or like thing, and on that morning five baskets full were sent out to the sick and infirm, from what they brought. One old woman to whom they were to take a basket died that very morning, and I was pleased by the way one of the boys took it. "Well, old Aunt Dinah is dead," said he, "and now she won't get our basket." Then, after a pause, he added, "I reckon she'll like the Thanksgiving gift she has got better, don't you?"

The Mountaineers and New England Seventy Years Ago.—In visiting many of the mountain "Deestrict Skules," one could easily imagine himself in New England, back fifty or seventy years ago. And yet there is a

difference, for the steady persistent energy and pluck that characterized New England is oftentimes lacking, and instead of progress, retrogression has been constantly going on. But the pendulum is beginning to swing in the opposite direction, and schools and homes are surely improving. Yet, alas! where we can help educate one in our schools, there are hundreds not yet reached. Do you wonder that our hearts' desire is to reach out farther and extend the Christian influence?

This spring, I want to give "my girls," a series of talks on the care of health, how to dress and how to make the home a happy, beautiful spot. When girls think that life means to marry even at the age of thirteen, fourteen, or sixteen, what can they know of the sanctity and beauty of a true home? So a part of our work is to elevate all these standards.

The students seem to be glad to return after a vacation, and we often hear such expressions as this: "I was a heap worse off to git back than to go home." And we certainly want to make our school a happy home from which they shall all go out filled with zeal and courage, ready to help those less fortunate.

Pleasant Hill, Tenn.—God in His providence watches over our school. Seventy-five per cent. of our scholars, possibly more, are non-residents. Pleasant Hill is hardly a village, or at least is a very small one. This might seem at first thought an indication that it is not a suitable place for a school. But a large proportion of our students board in the halls, and the influence of the school is with them not only six hours daily, but most of the time. Again, we have no saloon to tempt our young men; we have no railway station for them to hang about. Evil companions are fewer, temptations are less numerous than in a town, especially in a town which is likely to have licensed saloons. In Tennessee no intoxicating liquors can be legally retailed within four miles of an incorporated school, unless that school be situated in an incorporated town. We have no such town near us.

Deer Lodge.—"I want you to rejoice with us. Yesterday I had the pleasure of receiving five persons into our Deer Lodge church, on confession of their faith in Christ. This makes twelve received since January 1st, 1897. The interest still goes on. Last night four of our young people asked us to pray for their conversion. The day was very stormy, yet sixty were out to the morning service and seventy-five at night. We are looking up to our Father for His blessing upon the Word."

Mountain Schools Needed.—This country needs, above and beyond all else, Christian teachers. The Mountain people themselves, when prepared in such a school as this, can go out and do untold good. They can go where we could not. In one of the backwood coves a railroad survey party were through. A "native" came and offered his services as guide. He knew of a place where the river was but three hundred feet wide and

told them they could cross there without a bridge. Can you imagine the ignorance that would lead one to think of railroad trains *fording* the rivers? The men asked to leave their instruments at one house over night. The woman said, "I reckon I can't keep them, I have only one bed." When she understood what "instruments" were, she said, "O yes, she could put them *under* the bed."

There are no schools or churches in that region. I long to have some of our young people trained to do missionary work in just such localities. Let me tell you of a student who will soon be in school. He is a Christian young man, is teaching school this fall at the usual small wages paid here. He is the oldest of six children, his mother a widow, having only a small farm that does not support them. He said he would ask no help for himself if he did not have to help support the family, but as it was he could pay but two dollars a month. We voted to take him. When I tell you that we teachers board at the same tables with the students and that last year the board averaged only about four dollars a month, and we are trying to keep it as low this year, you will see that we are trying to do our part to keep the expenses down.

TRAVELING WINTER EXPERIENCES IN DAKOTA—LANTERN LECTURES.

PROF. FREDERICK B. RIGGS.

Being half frozen all day, sleeping on the floor of an Indian house at night, being hungry all the time and dreading the approach of every unsavory Indian meal, are the most interesting "experiences" when traveling in the winter—so far as *I* know. When blocked in at Fort Yates the daily round of missionary incidents was "monotonously the same," shoveling snow all day, wallowing through drifts up the ravine in search of water for the horses, shoveling more snow even at night, thawing out to eat, and going to bed with the temperature in my room at twenty degrees below zero, when I had no fire, a little above zero with a fire, didn't make much difference! I know of no source of interesting incidents for such a season, unless the pious lying department should be especially taxed.

Mr. Reed and I had to spend two weary days getting over the forty miles from Mandan to the Cannon Ball. We stopped over night at a cattle ranch, only about two-thirds of the way down. It was a strange place to Mr. Reed, but happened to be occupied by an interesting Welsh family, who had come to that part of the country with *some* money, sunk it all in cattle, and didn't have enough to get away with. They called in cow-boy neighbors from a couple of ranches two and three miles away—"next-door neighbors"—and we gave them a magic-lantern exhibition that seemed to greatly delight all present. The next day, when we drew near to the place of our Cannon Ball

station, I was so numb with cold that my dreams were all centered on Nebuchadnezzar's furnace. But I was conscious enough to notice that as we came by an Indian house a man ran out and yelled, waved his arms and actually swung his cap! He was greeting the arrival of the preacher and the strange teacher. This was *an incident*, because I cannot remember of ever before seeing an Indian enthusiastic in any such manner as he was. We stayed at the Cannon Ball four days and the people came out well, though the snow was deep and the traveling very bad. Their thirst for righteousness and knowledge began to slacken, however. The Government officials ordered the whole beef herd killed because the animals were starving to death in the snow. So the cattle corral became more attractive than the chapel.

The next week we did what we could at the Fort Yates chapel. The following Sunday we were at a small village some distance away. There is a Y. M. C. A. house there, but chiefly used for soup. A family were preempting it when we arrived to hold our meeting. When we entered this temple a miscellaneous group of Indians were sitting on the earth floor eating breakfast. After that was over, the people began to pack in. Mr. Reed and I nailed blankets over the two small windows and gave them a lantern exhibition on the life of Christ, and also the ways of Christian civilization. I laid it out to them straight and hard on all sides. They took the dose most attentively from beginning to end. In such a hut as that the germ-laden dust of the dirt floor becomes stirred clear to the roof as soon as a crowd of moccasined feet shuffle in onto it. After talking for an hour in such a place I have often felt saturated in my throat and lungs clear to the bottom.

FATAL INDIAN SUPERSTITION.

Last week I had my first experience at the house of mourning and it was very sad. I have written you something of my visits upon Mrs. Old Dog. It is probable she would have lived several weeks longer had it not been for the adherence of the relatives to an old heathen custom. The agency physician was called to her on Wednesday afternoon to relieve her at once of these quite frequent attacks of fainting, not anticipating any immediate death. The old women were sure in their own minds that death was approaching, so they insisted on dressing the poor, faint woman in her grave clothes; although she protested with all the strength she had, saying she was *not* dying. It is esteemed a great disgrace for a person to enter the spirit land barefoot, hence in their eagerness to escape this disgrace, they hastened their own sorrow; for the effort of resistance was too much for the feeble woman, and a few moments after they had dressed her, she died. Mary, my helper, went with me to the house the next morning. We stayed some four hours, spending part of the time in silent sympathy, and at others trying to quiet their wail-

ing by singing some of our familiar hymns in the Gros Ventre language. When the men came the noise was appalling. Three of them stood very erect in different parts of the room, and with hands folded, opened their throats and poured forth volumes of doleful sounds. This re-excited the women, and words fail to describe the noises. We began singing, "The whole world was lost in the darkness of sin." At first no impression was made, but continuing for some time, at length all were quieted, and I read successively three times, John 3 : 16, then sang "Rock of Ages" and read the Lord's prayer in Gros Ventre. I closed this service with an appeal in our own language to our dear, loving Father to open the minds of these blind people living in our midst to His wonderful love for them.

All this mourning seemed to me, just what it is, "a performance" and not a true outburst of grief. Some women beat their breast, and one struck her own face until the blood came from her nostrils. Oh! it was so pitiful to witness. Such scenes as this we want to replace with the hope and trust of our own blessed gospel that quiets and soothes our sorrows.

The Chinese.

A GLIMPSE OF THE WORK IN CHINA.

BY REV. JEE GAM.

Mr. Jee Chong Ting, one of our missionaries, has furnished us with the following : "Last month my heart was made very happy. It was the occasion of the baptism of my mother, wife and children to the Christian faith. I have been trying for six years to win them to Christ. When I was informed two months ago that they had decided for Christ—oh, how glad I felt and how I praised God for his mercy!" Jee Chong Ting's oldest son is in a school in New York. He was one of the thirty students who arrived here six months ago. His daughter and a nephew are attending one of Mr. Nelson's schools in Canton. During the last year, fifteen adults were received into the membership of our church in Ci Ning. More than ten children were baptized. A letter from Brother Loo Quong, also contains the good news of the conversion and baptism of his father. Brother Chin Quong wrote that his oldest boy had been converted and baptized. Brother Hong Sing sent word that his wife, who had been for years bitterly opposed to Christianity, was baptized also. There are many more cases of this kind, but I need not state them now, for I think this is enough to show that those brethren who have gone to China are quite active in bringing their relatives to Christ.

Those that are here are also busy in sending letters and tracts to their parents, wives, children, relatives and friends, urging them to accept Christ. In many instances they have sent to them missionaries and other Christians.

Besides sustaining the three missions of our Chinese Missionary Society, our brethren have helped the American Board to start a number of chapels and free schools, and either wholly or almost wholly supported them. The last one started is the See Keow Mission in the Hoy Ping District of the Kwang Tung province. Ninety dollars were raised and sent to Rev. C. R. Hager and Rev. C. A. Nelson of Canton, to start the last-named mission.

A GLIMPSE AT SAN FRANCISCO WORK.

Eight of our scholars have become associate members to our Y. P. S. C. E. One brother has become an honorary member and one active. Three have joined the Congregational Association of Christian Chinese. One of the three was Jee Pon Jin, who was arrested for killing "Little Pete," but in reality was entirely innocent. The writer of this went to his rescue. We obtained written statements of his good character from his five former employers, covering a splendid record of fifteen years. With these and other aids the writer was granted the release of Jee Pon Jin. When he was brought out from the inner jail to the office of the prison-keeper, the first words he uttered, with tears rolling down his cheeks, were: "Jee Gam, I thank you most heartily for this help. I will be a Christian from this time forth, and will join your Christian Association without delay." So he did join, and has been very happy ever since.

Poetry.

BETHANY.

BY R. C. H.

In temple court, through dusty street,
Wander all day those weary feet,
Where'er is sadness, pain or grief,
The Master there to give relief.
He lays upon the fevered brow,
His gentle hand—'tis painless now.
Those darkened orbs through years of night
Have seen no flower, nor friend nor light;
His touch, the dreary gloom dispels,
"Once blind—I see" the story tells.
Bent low beneath the heavy load
Of sin against a loving God,
The sad-eyed Mary bows her head,
"Look up"—the gracious words are said:
"Go sin no more, thou art forgiven,"
Her soul is filled with joy of Heaven.

His loving heart as eve draws nigh
Feels need of human sympathy;
He knows the little stone-walled cot
His weary feet have often sought,
He knows that in that cottage dwell
Kind, gentle hearts that love Him well,
Love Him as friend and hail Him Lord,
And wait upon His lightest word;
Comfort Him with the smile that cheers,
And bathe His tired feet with tears,
And as the sun sinks in the west,
He finds at Bethany sweet rest.

We may not bathe His bruised feet,
We may not hear His accents sweet,
His poor we ever have, and we
May make for them a Bethany;
Then we may hear Him say, "As ye
To them have done, 'tis done to Me."

Obituaries.

MISS PATTI J. MALONE.

When in 1875 another voice was wanted for the Jubilee Singers, Miss Patti J. Malone, born in Athens, Ala., and a student of Fisk University, was secured, and thenceforward hers was a part of their romantic story. Before enthusiastic multitudes in America and Europe she sang the weird, soul-touching songs of her people when in their bondage. She continued in the service of the American Missionary Association, especially in the interests of Fisk University, until Jubilee Hall had been erected, and the work on Livingstone Hall had been begun. After that she continued with those who went with Mr. F. J. Louden, singing as their own enterprise. With these she journeyed around the world, singing in all climes and among all peoples and before all the crowned heads of the land, and wore medals from the most prominent kings and emperors in the world. With all this she never forgot her station in life, and was the most popular colored person who ever lived in Alabama. With the proceeds of her years of travel she erected in Athens, the place of her birth, the most attractive and comfortable residence in the colored resident portion of the town.

For years before her death she had been a daily sufferer, and her friends had often advised her to cease her labors. At last, on reaching Omaha, Neb., the company of singers went on and she entered a hospital for surgical treatment. This at first seemed remarkably successful; but a turn took place, her mind wandered, and on January 25th she passed from the music of earth to that of heaven. Her body was sent to the place of her birth for burial.

MR. AND MRS. HORACE C. SARGENT.

On January 22, 1897, Mrs. Cynthia A. Sargent, aged 76, died at her residence in Thomasville, Ga., and on February 4th, thirteen days afterward, her husband, Mr. Horace C. Sargent, aged 78, died in the same place. These worthy friends had lived long and happily together, and in death they were not divided.

Mr. Sargent was a native of Worcester, Mass., but went South twelve years ago, locating in Macon, Ga., where he became identified with the American Missionary Association. Seven years ago he removed to Thomasville and assumed the position of treasurer in the Allen Normal Industrial School, which office he held till the day of his death. He and his wife exhibited at all times the highest traits of Christian character, faithful and unassuming, but devoting themselves earnestly to the best interests of those for whom they labored. Their surviving children will find a rich legacy in the memory of a sainted father and mother.

Jubilee Year Fund, Additional Shares.

A Friend, Connecticut.
Ladies' Missionary Society, Union Church, Boston, Mass.
W. F. Furbeck, Oak Park, Ill.
Union Congregational Church and Societies, North Brookfield, Mass.
Pilgrim Congregational Church, Cleveland, Ohio.
Rev. and Mrs. J. E. Moorland, Cleveland, Ohio.
Park Congregational Church and Sabbath-School, St. Paul, Minn.
"James G. Buttrick, of Highland Church. Proceeds of concert of Jubilee Singers, held in Kirk St. Church," Lowell, Mass., two shares.

Previously reported.....766
Subscriptions reported above.....9

Total number of shares reported.....775

RECEIPTS FOR FEBRUARY, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for February	$5,622 35
Previously acknowledged	30,010 90
	$35,633 25

CURRENT RECEIPTS.

MAINE, $309.78

Auburn. High St. Cong. Ch.	$48 00
Augusta. "A Friend"	20 00
Bangor. Central Cong. Ch., 25; Sab. Sch., 12.52, *for Pleasant Hill, Tenn.*	37 52
Bingham. Cong. Ch.	10 00
Bridgton. Ladies' Society, *for Freight to Blowing Rock, N. C.*	1 34
Bucksport. Cong. Sab. Sch., *for Student Aid, McIntosh, Ga.*	10 00
Castine. Dr. E. E. Philbrook, Box Geological Specimens; Alliance Club, Unitarian Ch., 3; Sewing Circle, 2; Frank E. Lewis, 4; Mrs. W. Witherle, 1, *for McIntosh, Ga.*	10 00
Cornish. Cong. Ch.	8 11
Cumberland Center. Ladies of Cong. Ch., Bbl. C; Busy Hands, 4, *for Student Aid, McIntosh, Ga.*	4 00
East Otisfield. Mrs. Susan Lovell, 5; Mrs. S. K. Loring, 1; Miss Hattie J. Loring, 1.	7 00
Ellsworth Falls. Cong. Ch.	2 26
Falmouth. Second Cong. Ch., to const. Dea. F. W. Merrill L.M.	32 00
Franklin. Baptist Sab. Sch., *for Student Aid, McIntosh, Ga.*	41
Gardner. Jun. End. Soc., Bbl. C., *for Marion, Ala.*	
Gorham. Ladies' Soc., Bbl. C., *Freight* 2.70, *for Blowing Rock, N. C.*	2 70
Hallowell. Ladies' Miss'y Soc., Bbl., *for Moorhead, Miss.*	
Harpswell Center. Bbl. C., *for Blowing Rock, N. C.*	
Harrison. Cong. Ch.	2 30
Kittery Point. First Cong. Ch. Sab. Sch.	2 50
Lewiston. Mrs. John Dinsmore's Sab. Sch. Class, Pine St. Cong. Ch., *for Wilmington, N. C.*	8 00
North Bridgton. Cong. Ch.	6 00
North Bridgton. Ladies' Circle, by Mrs. L. B. Fitz, Sec., Bbl. C. *for Orange Park, Fla*	
Otisfield. Y.P.S.C.E., by Miss H. J. Loring	4 00
Portland. C. E. Soc. of Williston Cong. Ch., Bbl. and *Freight for Mobile, Ala.*	
Richmond. Cong. Ch. Sab. Sch., Lincoln Mem. Offering	3 48
Rockport. Cong. Ch., Lincoln Mem. Offering	1 00
Skowhegan. Ladies' Soc., *Freight for Blowing Rock, N. C.*	2 50
Solon. Cong. Ch., Lincoln Mem. Offering	3 11
South Freeport. Miss Mary Waite, 30; Miss F. E. Soule, Pkg. C., *for Moorhead, Miss.*	30 00
Thomaston. Woman's Aux. Soc. Cong. Ch., *Freight for McIntosh, Ga.*	1 25
Wells. Barak Maxwell	18 00
West Falmouth. Cong. Ch., Bbl. C., *Freight paid, for Orange Park, Fla.*	
West Newfield. Y.P.S.C.E., 2; A Friend, 50 cents	2 50
Willard. Mrs. Charles Loveitt (1.56 of which *for Freight to Chapel Hill, N. C.*)	2 00
Yarmouth. First Parish Ch.	10 00
Maine Woman's Aid to A. M. A., by Mrs. I. V. Woodbury, Treas.:	
Hallowell. Willing Workers, *for Student Aid, Moorhead Sch., Miss.* 16 00	
Waterville. 2 00	
Woodfords. "A Friend" 2 00	
	20 00

NEW HAMPSHIRE, $495.36.

Chesterfield. Cong. Ch., Lincoln Mem. Offering	8 00
Dover. First Ch., "A Friend"	1 00

East Alstead. Cong. Ch., by W. H. Spalter, Co. Treas. 2 31
Gilmantown Iron Works. Cong. Ch. Sab. Sch., Lincoln Mem. Offering 1 75
Greenville. Cong. Ch. 12 00
Hinsdale. Cong. Ch. Sab. Sch. 5 00
Hudson. Miss E. A. Warner, *for Wilmington, N. C.* 10 00
Jaffrey. Monadanock Bees, 5; Lilies of the Valley, 5, *for Storrs Sch., Atlanta, Ga.* 10 00
Keene. Cong. Ch., by W. H. Spalter, Co. Treas. 25 00
Lebanon. Miss K. Dole, *for Enfield, N. C.* 80
Langdon. First Cong. Ch. 7 60
Lisbon. First Cong. Ch. 10 20
Lisbon. Mary R. Cummings, for Heirs of W. H. Cummings 50 00
Manchester. Franklin St. Cong. Ch., 96.16; First Cong. Ch. and Soc., to const. E. R. Chamberlain and Mrs. F. A. James L.M's, 64.67 160 83
Manchester. Martha A. Shepard, *Jubilee Offering* 10 00
Pembroke. Miss S. E. Fellows, *for Wilmington, N. C.* 10 00
Piermont. Cong. Ch. Sab. Sch., Lincoln Mem. Offering 3 25
Plainfield. Mrs. S. R. Baker 5 00
Rindge. Cong. Ch. Sab. Sch., 3.55; Y.P.S. C.E., 1, by W. H. Spalter, Co. Treas. 4 55
Stratham. Cong. Ch. and Soc. (5 of which from Sab. Sch.). 18 31
West Manchester. South Main St. Cong. Ch. 21 41

$377 01

ESTATES.

Cornish. Estate of Sarah W. Westlake, by J. S. Chase, Trustee 18 35
Plainfield. Estate of Reuben L. French, by Mary J. French, Executrix 100 00

$495 36

VERMONT, $295.99.

Barnet. Cong. Ch. 38 15
Barre. Christian Endeavor Union of Washington Co. 13 00
Brookfield. Ladies' Soc., *Freight, for Blowing Rock, N. C.* 1 39
Burlington. Mrs. Mary C. Wheeler, *for Straight U.* 20 00
Burlington. Mrs. W. J. Van Patten, *for Student Aid, Williamsburg, Ky.* 5 00
Burlington, Mrs. F. Gould, *for Student Aid, Talladega C.* 2 00
Cabot. Cong. Ch., 10.57; J. P. Lamson, 5; Mrs. O. B. Warren; *for Mountain Work*, 5. 20 57
Castleton. Cong. Ch. 6 70
Coventry. Cong. Ch. 5 00
East Corinth. Cong. Ch., Lincoln Mem. Offering 10 36
Essex. Cong. Ch. 80
Fair Haven. Jr.S.C.E., by Miss E. L. Allen, Box C., *for Saluda, N. C.* 5 00
Greensboro. Rev. C. L. Guild. 2 00
Guildhall. Cong. Ch. and Soc. 2 00
Londonderry. Cong. Ch. 2 00
Montpelier. Bethany Ch. C. E. Soc. (25 of which *for Salary, Santee Indian Sch., Neb.*) 25 38
Montpelier. Ladies' Miss. Soc., Bethany Ch., Bbl. C. and *Freight, for McIntosh, Ga.* 17 05
Newbury. First Cong. Ch. 2 00
New Haven. Ladies' Working Club, 2, and Bbl. C., *for Saluda, N. C.* 2 00
Newport. Ladies' Aid Soc., Bbl. C., *for Williamsburg, Ky.*
Perkinsville. Y. P. S. C. E., *for Blowing Rock, N. C.* 1 60
Pittsford. Cong. Ch. Sab. Sch., Lincoln Mem. Offering 2 81
Roxbury. Y.P.S.C.E., *for Williamsburg, Ky.* 4 00
Rutland. Cong. Ch. Y. P. S. C. E., Box C., *for Pleasant Hill, Tenn.*
Saint Albans. Ladies Soc., Bbl. C., *for Greenwood, S. C.*
Saint Albans. Miss Mary Fonda, Box C.; Peacemakers. K. D., Box C.; Mrs. T. G. Stranahan, Bbl. C., *for McIntosh, Ga.*
Saint Johnsbury. North Cong. Ch. 75 00
Strafford. Cong. Ch., 10; Cong. Ch. Y.P.S. C.E., *for Mountain Work*, 5. 15 00
West Charleston. Cong. Ch. and Soc. 13 15
Westford. Mrs. Luna Osgood, *for Student Aid, Grand View Inst., Tenn.* 2 00
Westminster, West. Ladies of Cong. Ch., Bbl. C., *for McIntosh, Ga.*
Williamstown. Friends, by Miss Annette Edson, Bbl. C. and *Freight*, 85c., *for McIntosh, Ga.* 85
Weston. Mrs. C. W. Sprague 2 00

MASSACHUSETTS, $2,749.63.

Acushnet. Mrs. George W. C. Hill, 2 Doz. Napkins and Tray Cloths, *for Blowing Rock, N. C.*
Amherst. Mrs. Kimball and Miss King, Bbl. C., *for Fisk U.*
Andover. Students of Andover Sem., *for Share Jubilee Fund.* 50 00
Andover. "A Friend" 1 00
Andover. Ladies of Free Ch., Bbl. C., *for Macon, Ga.*
Ashburnham. Mrs. C. E. Fairbanks, 5; M. Wetherbee, 3. 8 00
Beverly. Washington St. Cong. Ch. 52 35
Boston. Ladies of Old South Ch., *for Sch., Pleasant Hill, Tenn.* 82 50
Union Ch. Ladies' M. Soc., *for Share Jubilee Fund* 50 00
"A Friend," *for Share Jubilee Fund* 50 00
E. L. Pickard, *for Student Aid, Talladega C.* 30 00
John P. Foster, *for Student Aid, McIntosh, Ga.* 10 00
Miss H. Woodbridge, Bbl., *for Enfield, N. C.*
Y.W.C.A., 2 Bbls. C., *for Marshallville, Ga.*
Miss L. N. Coy, Pkge Books and Papers, *for Marshallville, Ga.*
Dorchester. Miss Clara P. Potter, *Jubilee Offering.* 25 00
Second Cong. Ch. Extra-Cent-a-Day Band, ad'l, *Jubilee Offering* 10 00
Second Cong. Ch., "Go Forth Mission Band," *for Indian M., Fort Berthold, N. D.* 5 00
Neponset. Trinity Ch. Sab. Sch. 5 00
Mrs. Arthur A. Windsor, Bbl. C., *for Beaufort, N. C.*

267 50

Boxford. Cong. Ch. Sab. Sch., *for Student Aid, Ballard Sch., Ga.* 20 00
Brookline. Leyden Cong. Ch. 61 13
Cambridgeport. Mrs. Etta F. Kendall, *for Share Jubilee Fund.* 50 00
Cambridgeport. R. L. Snow 25 00
Carlisle. Y. P. S. C. E., by Albert W. Davis, *for Sch., Saluda, N. C.* 25 00
Chelsea. Third Cong. Ch. 23 70
Chicopee. First Ch. 5 00
Concord. Trin. Cong. Ch. 18 20
Dalton. First Cong. Ch., to const. Mrs. G. W. Converse, George Knapp, Mrs. Lula Hardiman, Daniel Beisiegal and Mrs. Lizzie M. Barton L.M's. 105 30
Danvers. Mr. and Mrs. J. S Learoyd, *Jubilee Offering* 25 00
Dudley. Cong. Ch. Y.P.S.C.E., *for Student Aid, Meridian, Miss.* 4 00
East Bridgewater. Union Cong. Ch. 4 15
Fall River. Mrs. Mary L. Holmes, Box C. (value 50) and *Freight*, 2, *for Selma, Ala.* 2 00
Framingham. Plymouth Cong. Ch. 31 50

Great Barrington. Com. of Cong. Ch., Bbl C., *for McIntosh, Ga.*
Greenwich. Ladies' Miss. Soc., 2.50, and Bbl., *for Moorhead, Miss.*.... 2 50
Haverhill. Primary S. S. of Union Cong. Ch., *for Thomasville, Ga.*.... 1 75
Holyoke. Second Cong. Ch., 4; Ladies of Second Ch., 3; also Box Shoes and Box C., *for Big Creek Gap, Tenn.*.... 7 00
Holyoke. "A. L. H."..... 2 00
Ipswich. First Parish Sab. Sch., Lincoln Mem. Offering..... 5 00
Lawrence. Trinity Sab. Sch., 6.75; South Cong. Ch., 6.28..... 13 03
Leominster. Orthodox Cong. Ch., 21.42; Mrs. C. B. Wheelock, 5..... 26 42
Littleton. Cong. Ch..... 12 02
Longmeadow. Benev. Ass'n of First Ch. of Christ..... 45 20
Lowell. James G. Butterick, of Highland Ch., proceeds of Concert by Jubilee Singers, held in Kirk St. Ch., *for Two Shares Jubilee Fund*..... 100 00
Lowell. John St. Cong. Ch..... 37 16
Ludlow Centre. Cong. Ch., Lincoln Mem. Offering..... 1 12
Lunenburg. Cong. Ch..... 2 17
Lynn. Miss M. C. Bean..... 2 00
Merrimac. Cong. Ch..... 14 94
Middleboro. Mrs. G. W. Copeland, *for Student Aid, Nat. Ala.*..... 5 00
Milford. Ladies' Benev. Soc. of First Cong. Ch., Bbl. C., and Wheeler and Wilson Sewing Machine, *for Saluda, N. C.*
Nantucket. Sab. Sch., Bbl. Presents, *for Blowing Rock, N. C.*
Natick. Miss Isabella L. Wight, *Jubilee Offering*..... 5 00
New Boston. Hiram A. Rider, Lincoln Mem. Offering..... 2 00
Newburyport. Miss Martha W. Tilton..... 5 00
Newburyport. Rev. John H. Reid, *Jubilee Offering*..... 25 00
Newton. "Member of First Ch.," *for Share Jubilee Fund*..... 50 00
Newtonville. Geo. W. Auryansen *for Share Jubilee Fund*..... 50 00
North Amherst. "Whatsoever Circle" King's Daughters, 15; Mrs. G. E. Fisher, 10; *for Student Aid, Fisk U.*..... 25 00
North Amherst. Ladies Miss'y Soc., 2 Bbls. C., *for Fisk U.*
Northampton. "W."..... 300 00
Northampton. Dorcas Soc., First Cong. Ch., 25; and Bbl. C., *for Student Aid, Lexington, Ky.*..... 25 00
North Brookfield. Union Cong. Ch. and Societies, *for Share Jubilee Fund*, and bal. to const. Miss Laura M. Miller and Mrs. Mary Hoffman Spencer L. M's.... 50 00
North Carver. Cong. Ch., Y. P. S. C. E., *for Student Aid, Enfield, N. C.*..... 8 33
North Falmouth. Y. P. S. C. E..... 4 00
North Hadley. Second Cong. Ch..... 30 00
North Rochester. Cong. Ch., Y. P. S. C. E., Lincoln Mem. Offering..... 2 00
Orleans. Cong. Ch..... 18 50
Peabody. South Cong. Ch., Lincoln Mem. Offering..... 12 00
Reading. "M. R. T.," 25; Cong. Ch., 18.. 43 00
Rockland. S. S. Class of young girls. Mrs. Wm. Torrey, Teacher, *for Alaska M.*.... 2 77
Rockland. "A Friend," *for Thomasville, Ga.*.....
Somerville. Highland Cong. Ch., Lincoln Mem. Offering..... 2 50
Southampton. Cong. Ch., Sab. Sch. to const. H. L. Parsons L. M..... 5 00
South Framingham. Grace Cong. Ch..... 30 04
South Framingham. Grace Cong. Ch., "H. A. P." *Jubilee Offering*..... 56 74
South Hadley Falls. Cong. Ch..... 25 00
South Weymouth. Friends, *for Thomasville, Ga.*..... 6 63
Springfield. Miss E. N. Barton and Friends, *for Wilmington, N. C.*..... 5 00
Springfield. South Cong. Ch., *for Debt*.... 3 50
Stockbridge. "A. Z.," *for Gloucester Sch., Va.*..... 5 00
Stockbridge. Cong. Ch..... 30 00
Tewksbury. Cong Ch., Y. P. S. C. E..... 17 71
Turners Falls. Cong. Ch., Y. P. S. C. E.... 7 25
Ward Hill. Cong. Ch..... 2 50
Ware. "E. J. H.," 50; "Miss S. E. H.," 50., *for Two Shares Jubilee Fund*..... 100 00
Watertown. "A Friend," *for Williamsburg, Ky.*..... 15 00
Watertown. Mrs. Winthrop Sargent, *for Mothers, Williamsburg, Ky.*..... 5 00
Waverly. Ladies' M. Soc., *for Mountain Work*..... 1 00
Westboro. Ladies' Freedman's Soc., by Mrs. E. E. Bixby..... 17 00
West Medford. Josiah G. Fuller, *toward Share Jubilee Fund*..... 100 00
West Newton. Second Cong. Soc..... 11 87
Williamsburg. Ladies' Benev. Soc., Box C., *for Williamsburg, Ky.*
Winchendon. North Cong. Ch., C. E. Soc.. 1 31
Winchester. Chas. E. Redfern, *for Marion, Va.*..... 5 00
Worcester. Immanuel Ch. Sab. Sch..... 14 00
—— "F"..... 30 00
—— Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 1 00

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W. H. M. A. (25 of which *for Chinese Women*), *for Salaries.* 415 00
Malden. First Ch., Jr. Y.P.S.C. E., *for Indian M., Fort Yates, N. D.*..... 5 00
Worcester. Park Ch., "Two Friends," *for Share Jubilee Fund*..... 50 00
—— 470 00

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Providence. Rev. and Mrs. F. B. Pullan, *Jubilee Offering*..... 10 00
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Providence. Pearl St. Baptist Ch., S. S., 3 Bbls. C., *for Thomasville, Ga.*

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Bethel. Cong. Ch. Sab. Sch..... 5 00
Bridgeport. —— *for Williamsburg, Ky.* 9 00
Bristol. Mrs. D. H. Carrington, Sub. to Ladies' Home Journal, *for Big Creek Gap, Tenn.*
Colchester. Cong. Ch., *Jubilee Offering*... 15 00
Cromwell. Cong. Ch., *bal. Share Jubilee Fund*..... 25 00
East Hartford. Mrs. E. Ackley, Bbl. C., *for Grand View, Tenn.*
East Wallingford. Mrs. Benj. Hall..... 1 50
Glastonbury. J. B. Williams, *for Theological Dept., Talladega, Ala.*..... 25 00
Glastonbury. First Cong. Ch., Bbl. and freight, 1.37; *for Mobile, Ala.*..... 1 37
Hanover. Cong. Ch. and Soc..... 5 50
Hartford. Pearl St. Cong. Ch. Sab. Sch., *for Rosebud, Indian M.*..... 37 53
Hartford. Park Cong. Ch..... 35 05
Hartford. Mrs. A. B. Woodford, *for Student Aid, Fisk U.*..... 15 00
Hartford. Mrs. H. D. Tracy, 2.25; and Box C. and Books, *for Student Aid, Warner Inst., Tenn.*..... 2 25

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Lyme. "A Friend." 5 00
Meriden. First Cong. Ch., "A Friend." 5, *for Alaska M.*, 5, *for Indian M.* 10 00
Meriden. "A Friend." 1 00
Milford. Cong. Ch., by F. E. Hine, Jubilee Singers' Service 30 25
Naugatuck. Cong. Ch. 150 00
New Haven. Rev. Burdett Hart 5 00
New Britain. South Ch. Sab. Sch., *for Mountain Work* 14 43
New Hartford. Ladies' Aid Soc., Box Bedding, etc., *for Marshallville, Ga.*
New Haven. "Golden Rule Circle," King's Daughters, *for Student Aid, Fisk U.* 18 00
Newtown. Cong. Ch., Lincoln Mem. Offering 6 64
Norwalk. Bbl. C., *for Blowing Rock, N. C.*
Norwich. H. M. S., Greenwich Ch., Bbl. C., *for McIntosh, Ga.*
Norwich. Ladies' H. M. S. of Park Ch., by Miss L. G. Lane, Bbl. C., *for Saluda, N. C.*
Plainfield. Miss S. E. Francis, *for Student Aid, Grand View, Inst., Tenn.* 14 15
Pomfret. Cong. Ch., Y.P.S.C.E. 3 50
Putnam. S. S. Class of Cong. Ch., *for Thomasville, Ga.* 5 05
Ridgebury. Cong. Ch. 6 00
Sharon. Ladies' H. M. Soc., *for Williamsburg, Ky.* 6 00
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Warren. Cong. Ch. 10 00
Waterbury. Mrs. Helen P. Camp 100 00
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Whitneyville. Jr. C. E. Soc., Bbl. and Half Bbl. C., *for McIntosh, Ga.*
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Winsted. O. S. Rexford 5 00
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—— "A Friend in Conn," *for Mobile, Ala.* 50 00
Woman's Congregational Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas.:
Trumbull. W. H. M. U., *for Sch., Thomasville, Ga.* 25 00

$855 82

ESTATES.

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Groton. Estate of Mrs. B. N. Hurlbutt 157 00
New Britain. Estate of Sophia and Cordelia Stanley 558 95

$3,764 23

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Auburn. Miss K. W. Kepp, Box C., *for All Healing, N. C.*
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Buffalo. People's Ch., Bbl. C., Faith Ch., Ladies' Aid, Bbl. C., *for Moorhead, Miss*; Niagara Square, People's Ch., Bbl. Dishes and Bedding, *for All Healing, N. C.*
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Corona. Mrs. W. J. Peck, Pkgs. Literature, *for Beach Inst.*
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Eldred. Cong. Ch. 3 25
Gainesville. Cong. Ch. Y.P.S.C.E. 2 00
Lisle. Bbl. C., *for McIntosh, Ga.*
Livonia. Mrs. William Calvert 5 00
Massena. Cong. C. E. Soc. 4 00
Massena. Box Books and C., *for All Healing, N. C.*
New York. W. E. Dodge Educational Fund, *for Theo. Students, Talladega C.* 250 00
New York. H.W. Hubbard, *for Two Shares Jubilee Fund* 100 00
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New York. Miss Grace H. Dodge, 2 Pkgs. Amlico's Photos, *for Beach Inst.*; St. George's Ch., by Miss Margaret Uhl, Box Magazines and Papers, *for Blowing Rock, N. C.*
Philadelphia. Ladies' Aid Soc. and Jr. Y. P. S. C. E., Bbl. Bedding and C., *for All Healing, N. C.*
Poughkeepsie. First Cong. Ch. 7 00
Rochester. Plymouth Cong. Ch. 15 00
Sayville. Cong. Ch. Sab. Sch. 12 00
Sherburne. C. A. Fuller, *Freight for Talladega C.* 1 60
Sidney. Cong. Ch. Sab. Sch., Lincoln Mem. Offering 1 85
Spencerport. ——, Roll Carpets, *for All Healing, N. C.*
Syracuse. Plymouth Ch. 25 50
Syracuse. C. A. Hamlin, 3 Pkgs. Humane Literature, *for Beach Inst.*
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Woodhaven. First Cong. Ch., Jubilee Singers' Service 33 75
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Aquebogue. Aux. 8 00
Buffalo. Pilgrim Ch. M. S., *for Mountain Work* 10 00
Buffalo. First Ch. Sab. Sch., Mrs. G. R. Haines' Class 5 00
Brooklyn. Clinton Av. Y. L. G. 5 00
Cortland. L. H. M. S. 25 00
Flushing. Ladies' Working Soc. *for Mountain Work* 20 00
Homer. Aux. 8 00
Lockport. W.H.M.S. 25 00
New York. Broadway Tab. Soc. for Woman's Work 70 00
New York. Manhattan Ch., H. M. S. 11 01

Ogdensburg. W.H.M.S., *Jubilee Offering*..... 15 00
Wadham's Mills. "Happy Workers"..... 2 00
209 01

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Elizabeth. First Cong. Ch. Sab. Sch. Mission Band, *for Salary of Teacher, McIntosh, Ga*..... 15 00
Glen Ridge. Cong. Ch..... 151 32
Jersey City. "A Friend"..... 5 00
Lakewood. "S. L. B."..... 25 00
Montclair. Ladies of Cong. Ch..... 8 60
Montclair. Miss Ryerson, Bbl. C., *for Blowing Rock, N. C.*
Montclair. Ladies' Soc., Box Literature and Bbl. C., *for Greenwood, S. C.*
Newark. Frank Haines, *for Tillotson Inst.* 5 00
Orange. Mrs. S. Durphey, *for Gloucester Sch., Va*..... 60
Woman's Home Missionary Union of the N. J. Assoc., by Mrs. J. H. Denison, Treas.:
Montclair. First Cong. Ch. W. H. M. Soc., *for Sch'p, Talladega C*..... 45 00
Westfield. Cong. Ch., Jubilee Singers' Service..... 29 35
Washington, D. C. First Cong. Ch. W. H. M. Soc..... 7 60
81 95

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Conneaut Center. Y. P. S. C. E., by M. T. Donaldson..... 1 50
Edwardsdale. Welsh Cong. Ch..... 7 50
North East. Miss C. A. Talcott..... 1 50
Scranton. Providence Welsh Cong. Ch..... 2 00

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Austinburg. Ladies' Miss. Soc., Bbl. C., *for Pleasant Hill, Tenn.*
Bellevue. Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 3 50
Berlin Heights. Cong. Sab. Sch., 5.25; Ogontz Cong. Sab. Sch., 1.75..... 7 00
Chester Cross Roads. Cong. Ch..... 4 00
Cleveland. Pilgrim Ch. (50 of which *for Share Jubilee Fund*)..... 124 47
Cleveland. Plymouth Ch..... 17 29
Cleveland. Rev. and Mrs. J. E. Moorland, *toward Share Jubilee Fund*..... 5 00
Ellsworth. Mrs. B. W. Allen..... 10 00
Garrettsville. Cong. Ch., 22.06; Cong. Ch. Sab. Sch., 1.94..... 24 00
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Gilead. Miss Boyd, Box C., *for Saluda, N. C.*
Kent. Class of Boys in Cong. Ch. Sab. Sch., *for Moorhead, Miss*..... 2 00
Kipton. L. J. Deming, to const. HENRY A. DEMING L.M..... 30 00
Lucas. Cong. Ch. Sab. Sch..... 2 25
Lyme. Cong. Ch..... 7 93
North Madison. Y. P. S. C. E., by Mrs. J. Sanderson, C. M, Com..... 2 00
Oak Hill. Ladies' Soc., Bbl. C., *for Pleasant Hill, Tenn.*
Oberlin. Mrs. E. B. Clark, 10; First Cong. Ch. Sab. Sch., 9.81..... 19 81
Oberlin. Y. W. A., 21 Towels, *for Blowing Rock, N. C.*
Olmsted. Second Cong. Ch..... 11 60
Saybrook. Cong. Ch. and Soc..... 10 25
South Salem. Daniel S. Pricer..... 5 00
Toledo. Central Cong. Ch..... 2 64
West Richfield. Dr. Graham, "Review of Reviews," for one year, *for Pleasant Hill, Tenn.*
——. "A Friend in Ohio"..... 5 00

INDIANA, $5.00.

Elkhart. Miss Mary Huston, *for Student Aid, Pleasant Hill, Tenn*..... 5 00
Ridgeville. Cong. Ch. Sab. Sch..... 1 00

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Abingdon. Ladies' Miss. Soc., Bbl. C., *for Moorhead, Miss.*
Buda. Cong. Ch..... 25 06
Canton. Miss Anna L. Allen, *for Student Aid, Selma, Ala*..... 5 00
Chenoa. Cong. Sab. Sch., Bbl. C., *for Warner Inst., Tenn.*
Chicago. Sedgwick St. Ch., 2.50; Sedgwick St. Sab. Sch, 8.17..... 10 67
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Chicago. Mrs. S. R. Cutler, Bbl. C., etc., *for Talladega, Ala.*
Danvers. Cong. Ch. Sab. Sch., Christmas Coll..... 3 75
Dover. Geo. Wells, Sr..... 25 00
Dwight. Cong. Ch..... 5 00
Elgin. Little Housekeepers, Comfortable; Miss Crosby, Pkge Dolls, *for Blowing Rock, N. C.*
Elmhurst. Ladies' Soc., Bbl. C., *for Blowing Rock, N. C.*
Evanston. First Cong. Ch., Bbl. C., *for Orange Park, Fla.*
Jacksonville. Cong. Ch..... 2 94
Lacon. Cong. Ch..... 4 09
Marseilles. Cong. Ch. Sab. Sch..... 10 00
Marshall. Cong. Ch..... 6 00
Oak Park. W. F. Furbeck, *for Share Jubilee Fund*..... 50 00
Pontiac. Rev. S. Penfield..... 10 00
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Rock Falls. Bbl. C., *for Blowing Rock, N. C.*
Rockford. John Barnes, *Jubilee Offering*, 20; W. A. Talcott, *Jubilee Offering*, 5... 25 00
Rockford. Mrs. A. P. Mower, *for Indian M*..... 1 00
Summer Hill. Cong. Ch., 4.35; Cong. Ch. C. E., 1.08..... 5 43
Wataga. First Cong. Ch..... 6 00
Waverly. Y.P.S.C.E..... 1 68
Woman's Home Missionary Union of Illinois, Mrs. L. A. Field, Treas.:
Chicago. Union Park W.M.S.. 100 00
Chicago. New England W.M.S. 14 42
Chicago. Bethlehem W.M.S... 4 00
Chicago. Covenant W.M.S.... 25
Elgin. W.M.S..... 6 25
Geneseo. W.M.S..... 25 00
Hillsboro. W.M.S..... 1 00
Joy Prairie. W.M.S..... 10 00
Morris. W.M.S..... 10 00
Oak Park. First, W.M.S. 4 50
Oak Park. Second, W.M.S..... 3 00
Odell. Y.P.S.C.E..... 6 00
Port Byron. W.M.S..... 12 42
Ravenswood. W.M.S..... 4 00
Rockford. First, W.M.S 20 15
Rockford. Second, W.M.S., *Jubilee Offering*..... 24 00
Seward. W.M.S..... 3 00
Springfield. Hope, W.M.S..... 2 86
Summerdale. W.M.S..... 3 00
Wheaton. Mrs. E. R. Webster, *Jubilee Offering*..... 10 00
26 85

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Hopkins. First Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 00
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Olivet. Miss May Seely, *for Student Aid, Talladega C*..... 00
Ransom. Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 2 50

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Wheatland. Cong. Ch..... 12 00

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Jackson. First, W.H.M.S., *for Student Aid, Pleasant Hill, Tenn*..... 7 00
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Salem. W.H.M.S., *for Student Aid, Moorhead Sch., Miss*... 4 00
25 50

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Buffalo Center. Cong. Ch..... 3 40
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Dunlap. Cong. Ch., Lincoln Mem. Offering. 5 00
Eagle Grove. Cong. Ch.. Lincoln Mem. Offering..... 7 00
Earlville. Cong. Ch..... 7 53
Eldora. Cong. Ch., *for Tougaloo U.*..... 26 15
Fontanelle. Cong. Ch., Lincoln Mem. Offering..... 1 00
Hull. Cong. Ch..... 5 50
Indianola. W. H. Jordan..... 3 00
Manchester. Cong. Ch., Lincoln Mem. Offering..... 5 55
Mason City. Cong. Ch., Bbl. C., *for Pleasant Hill, Tenn.*
McGregor. Y.P.S.C.E. of Cong. Ch., 3 subscriptions: "Youth's Companion," *for Beach Inst., N. C.; for Big Creek Gap, Tenn.; for Saluda, N. C.*; and "St. Nicholas" for one year, *for Pleasant Hill, Tenn.*
Ottawa. Offertory Club..... 10 00
Ottumwa. Second Cong. Ch..... 2 50
Rowan. Cong. Ch., Geo. Reidasch..... 2 00
Sioux City. First Cong. Ch..... 34 52
Stacyville. Cong. Ch..... 3 00

Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas.:
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Emmettsburg. S. S..... 1 00
Grinnell. W. H. M. U..... 4 63
Hawarden. L. M. S..... 2 00
Independence. Y.P.S.C.E., *for Pleasant Hill, Tenn.*, 1.15; Jr. Y. P. S. C. E., *for Indian M.*, 1.00; Breeze and Geo. Boyack, *for Indian M.*, 80c..... 2 95
Little Rock. L. M. S..... 5 00
Magnolia. Miss. Band..... 1 25
Red Oak. W. M. S., Mrs. M. A. Clark..... 25 00
Stuart. W. M. S., *for Fisk U.*. 5 00
Victor. L. H. M. S., *for Student Aid, Beach Inst*..... 5 00
Wittenburg. Y.P.S.C.E..... 2 15
54 38

WISCONSIN, $143.35.

Appleton. First Cong. Ch..... 8 22
Fort Atkinson. Cong. Ch..... 7 00
Fort Atkinson. Jr. E. Soc., Bbl. C., *for Blowing Rock, N. C.*
Koshkonong. Cong. Ch..... 8 30
Leeds Center. Cong. Ch..... 9 00
Milwaukee. North Side Cong. Ch..... 4 00
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Plattsville. Cong. Ch., Lincoln Mem. Offering..... 7 00
Plymouth. Cong. Ch. C. E. Soc..... 4 16
Ripon. First Cong. Ch..... 44 00
Ripon. Miss'y Soc., Box Bedding and C., *for Dodge Hall, Pleasant Hill, Tenn.*
Sheboygan. Cong. Ch..... 13 05
Sun Prairie. Cong. Ch..... 11 00
Waupun. Cong. Ch. Lincoln Mem. Offering..... 2 57
Windsor. Cong. Ch..... 11 55

Woman's Home Missionary Union of Wisconsin, Mrs. L. E. Smith, Treas.:
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Beloit. First..... 3 50
13 50

MINNESOTA, $203.56.

Anoka. Pkg. Bedding and C., *for All Healing, N. C.*
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Duluth. Ladies' Miss'y Soc. Morley Cong. Ch., 2 Bbls. C., *for Warner Inst., Tenn.*
Freeborn. Mrs. A. L. Fiske, *for Student Aid, Tenn.*..... 1 00
Glyndon. "Ch. at Glyndon."..... 2 12
Hutchinson. Ladies' Miss'y Soc., 2 Bbls. C., *for Warner Inst., Tenn.*
Lake Park. Cong. Ch..... 4 00
Madison. Cong. Ch..... 3 00
Marshall. Ladies' Miss'y Soc., 2 Bbls. C., *for Warner Inst., Tenn.*
Mazeppa. "Friends," Christmas Box, *for Marion, Ala.*
Mazeppa. Ladies' Miss'y Soc., Bbl. C., *for Warner Inst., Tenn.*
Minneapolis. Lyndale Cong. Ch..... 20 50
Minneapolis. Ladies' Miss'y Soc. Lyndale Ave. Ch., 2 Bbls. C.; *for Warner Inst., Tenn.*
Moorhead. —— Box C., *for Warner Inst., Tenn.*
New York Mills. Cong. Ch..... 1 35
Princeton. Ladies' Miss'y Soc., Bbl. C., *for Warner Inst., Tenn.*
Saint Paul. Plymouth Cong. Ch..... 15 32
Saint Paul. Park Cong. Ch. Sab Sch., *toward Share Jubilee Fund*..... 4 80
Sauk Center. Cong. Ch..... 5 00
Spring Valley. First Cong. Ch..... 13 42
Spring Valley. Ladies' Miss'y Soc., Bbl. C., *for Warner Inst., Tenn.*
Saint Paul. Mr. John A. Standen, *for Student Aid, Fisk U*..... 5 00
Saint Paul. Mrs. H. C. Behrens. Pkg Household Articles, *for Warner Inst., Tenn.*
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Wabasha. Ladies' Miss'y Soc., Bbl. C., *for Warner Inst., Tenn.*

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Benson. Sab. Sch..... 90
Burtram..... 1 00
Duluth. Pilgrim, Pastor's Sab. Sch. Class, *for Indian M.*..... 9 00
Elk River..... 2 87
Excelsior..... 4 00
Glencoe. Jr. C. E. Soc., *for Mountain Work*..... 2 00
Minneapolis. Park Av..... 14 55
Minneapolis. Plymouth, 13.80; First, 5; Merriam Park, *Jubilee Offering*, 5..... 23 80

Minneapolis. Plymouth..... 12 14
Northfield. Sab. Sch., *for Student Aid, Talladega, C*..... 34 45
Rochester. Y. P. S. C. E..... 10 00
Saint Anthony Park. *Jubilee Offering*..... 5 00
Springfield..... 4 00
130 96

MISSOURI, $147.59.

Saint Louis. Pilgrim Ch..... 41 00
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Cole Camp. Cong. Ch. Y. P. S. C. E..... 1 00
Eldon. Y. P. S. C. E..... 1 00
Hannibal. L. H. M. S..... 2 25
Kansas City. Fourth St. Ch., L. H. M. S..... 1 00
Meadville. L. H. M. S..... 2 23
Neosho. Jr. Y. P. S. C. E..... 1 00
Saint Louis. Pilgrim, L. H. M. S..... 82 62
Saint Louis. First, L. H. M. S., *for Indian M., Fort Berthold, N. D.*..... 5 00
Saint Louis. Plymouth, L. H. M. S..... 3 60
Springfield. First, L. H. M. S.. 3 08
Webster Groves. L. H. M. S... 7 53
$113 26
Less Expenses..... 5 67
107 59

KANSAS, $8.01.

Paola. Cong. Ch..... 7 51
Wabaunsee. Mrs. St. John and her S. S. Class, *for Moorhead, Miss.*..... 50

NEBRASKA, $40.80.

Exeter. Cong. Ch..... 3 70
Fremont. First Cong. Ch., to const. Rev. W. H. Buss L. M..... 30 00
Geneva. Cong. Ch..... 3 50
Springfield. Cong. Ch..... 3 60

NORTH DAKOTA, $15.00.

Dexter. Rev. S. F. Porter..... 10 00
Fort Berthold. Mrs. S. W. Hall, *for Indian M.*..... 5 00

SOUTH DAKOTA, $25.00.

Armour. Mrs. W. B. Hubbard, *Jubilee Offering*..... 5 00
Canton. Miss Clara Nash, Box Toys, *for Mobile, Ala.*
Mitchell. Cong. Ch., *Jubilee Offering*..... 5 00
Pierre. Cong. Ch., *Jubilee Offering*..... 10 00
Redfield. Cong. Ch., *Jubilee Offering*..... 5 00

CALIFORNIA, $312.16.

Elsinore. "G. M. Day Memorial," by Hattie M. Day..... 5 00
Highlands. Cong. Ch. Sab. Sch..... 4 55
San Francisco. Receipts of the California Chinese Mission. (See items below.)..... 297 61
Woman's Home Missionary Union of Southern California, by Mrs. Mary M. Smith, Treas.:
Santa Ana. Cong. Ch. W. M. Soc..... 5 00

OREGON, $4.00.

Albany. First Cong. Ch..... 4 00

WASHINGTON, $7.20

Colville. Cong. Ch..... 3 15
Fox Island. Cong. Ch..... 55
Olympia. Cong. Ch..... 3 50

VIRGINIA, $1.00.

Gloucester. C. H. Evans, *for Gloucester Sch., Va*..... 1 00

WEST VIRGINIA.

Huntington. Y. P. S. C. E., Box Supplies, *for Blowing Rock, N. C.*

MARYLAND, $13.64.

Baltimore. First Cong. Ch..... 13 64

KENTUCKY, $2.63.

Corbin. Rev. C. W. Greene..... 2 00
Williamsburg. Jr. Y. P. S. C. E., by Miss M. A. Packard..... 63

TENNESSEE, $28.27.

Grand View. "A Friend," *for Grand View, Tenn.*..... 8 27
Knoxville. Second Cong. Ch., 4; Miss I. F. Hubbard, for Rent of Piano, 1; Dailey Grocery Co., Turkey, val. 1..... 5 00
Nashville. Emma L. Parsons, *for Student Aid, Fisk U*..... 10 00
Palestine. First Cong. Ch..... 5 00
Pomona. Miss Williams, "Ladies' Home Journal" for one year, *for Pleasant Hill, Tenn.*

NORTH CAROLINA, $21.93.

Asheboro. Rev. E. W. Stratton..... 1 00
Blowing Rock. C. E. Soc. of Skyland Inst., by Stella Mast, Sec..... 42
Dudley. Cong. Ch., Lincoln Mem. Offering. 4 71
Enfield. G. B. Curtis, Box Magazines; Biviss Coloman, 25c., *for Enfield, N. C*..... 25
Whittier. Cong. Ch.. ..... 8 00
Wilmington. Christ Cong. Ch., Coll. 3.25; A few Members, 8.75, Lincoln Mem. Offering..... 12 00
Woman's Home Missionary Union of North Carolina, Miss A. E. Farrington, Treas.:
Carter's Mills. Aux..... 1 55
Wilmington. Aux..... 1 00
2 55

SOUTH CAROLINA, $14.10.

Charleston. Avery Normal Inst.: School 4.10, Teachers 5, Principal 5, Lincoln Mem. Offering..... 14 10

GEORGIA, $35.34.

Athens. First Cong. Ch., Lincoln Mem. Offering..... 2 20
Eureka. Cong. Ch..... 50
Kemp. Cong. Ch..... 41
Macedonia. Cong. Ch..... 88
Macon. Mrs. H. N. Bye, 2; "A Friend," 1, *for Student Aid, Ballard Sch*..... 3 00
McIntosh. Midway Cong. Ch., Lincoln Mem. Offering..... 15 00
McIntosh. Prof. F. W. Foster, 7.40, Miss S. J. Scott, 2.52, *for Student Aid, McIntosh, Ga*..... 9 92
McIntosh. Y.P.S.C.E., *for Indian M*..... 2 50
McIntosh. Miss C. A. Whittaker, *for Reading Room, McIntosh, Ga*..... 2 00
Shady Grove. Cong. Ch..... 50
Thomasville. Bethany Cong. Ch..... 7 80
Woodville. Pilgrim Ch., 31c.; Prof. J. H. H. Sengstacke, 50c..... 81

ALABAMA, $4.36.

Joppa. Sab. Sch. Coll., *for Joppa, Ala*..... 1 36
Mobile. First Cong. Ch. Y.P.S.C.E..... 3 00

FLORIDA, $8.25.

Orange Park. Cong. Ch..... 5 00
Ormond. Y.P.S.C.E., by Ella Foulk, Treas. 3 25

LOUISIANA, $39.91.

Hammond. Cong. Ch.		3 89
New Orleans. Alumni Ass'n, *for Student Aid, Straight U.*		20 00
Woman's Missionary Union of Louisiana, Miss Mary L. Rogers, Treas.:		
W. H. M. U., *for Indian M., Santee Sch., Neb.*	12 47	
Abbeville. Aux., *for Salary, Indian M.*	2 50	
Belle Place. Aux., *for Indian M.*	50	
New Iberia. Aux., *for Indian M.*	55	
		16 02

UNKNOWN SOURCE, $5.00.

———, *For Central Ch., New Orleans, La.*	5 00
———. 2 Pkgs. Literature, *for Beach Inst., N. C.*	

Donations	$8,504 16
Estates	3,026 76
	$11,530 92

INCOME, $60.50.

William Belden Sch'p Fund, *for Talladega C.*	60 50

TUITION, $5,225.40.

Cappahosic, Va. Tuition	24 09
Evarts, Ky. Tuition	9 00
Lexington, Ky. Tuition	121 93
Williamsburg, Ky. Tuition	137 40
All Healing, N. C. Tuition	43 50
Beaufort, N. C. Tuition	32 35
Blowing Rock, N. C. Tuition	1 95
Chapel Hill, N. C. Tuition	6 00
Enfield, N. C. Tuition	35 10
Hillsboro, N. C. Tuition	23 40
Saluda, N. C. Tuition	19 00
Troy, N. C. Tuition	3 00
Whittier, N. C. Public Sch. Fund	20 00
Whittier, N. C. Tuition	17 45
Wilmington, N. C. Tuition	154 10
Charleston, S. C. Tuition	287 55
Greenwood, S. C. Tuition	132 77
Big Creek Gap, Tenn. Tuition	16 26
Big Creek Gap, Tenn. Public Fund	17 50
Grand View, Tenn. Pub. Sch. Fund	25 00
Jonesboro, Tenn. Pub. Sch. Fund	140 00
Jonesboro, Tenn. Tuition	12 50
Knoxville. Tenn. Tuition	54 80
Memphis, Tenn. Tuition	655 10
Nashville, Tenn. Tuition	816 63
Pleasant Hill, Tenn. Tuition	59 05
Albany, Ga. Tuition	130 75
Andersonville, Ga. Tuition	14 26
Atlanta, Ga. Storrs Sch. Tuition	146 28
Macon, Ga. Tuition	238 84
McIntosh, Ga. Tuition	94 70
Marietta, Ga. Tuition	3 70
Marshallville, Ga. Tuition	4 00
Savannah, Ga. Tuition	179 22
Thomasville, Ga. Tuition	58 10
Florence, Ala. Tuition	11 00
Joppa, Ala. Tuition	12 75
Marion, Ala. Tuition	110 45
Mobile, Ala. Tuition	95 25
Nat, Ala. Tuition	62 00
Selma, Ala. Tuition	96 85
Talladega, Ala. Tuition	105 25
Orange Park, Fla. Tuition	58 25
New Orleans, La. Tuition	518 32
Meridian, Miss. Tuition	101 40
Moorhead, Miss. Tuition	21 80
Tougaloo, Miss. Tuition	113 35
Jackson, Miss. Tuition	79 00
Helena, Ark. Tuition	38 15
Austin, Tex. Tuition	66 30
	5,225 40
Total for February	$16,816 82

SUMMARY.

Donations	$77,356 52
Estates	17,468 79
	$94,825 31
Income	4,305 10
Tuition	19,028 96
Total from Oct. 1 to Feb. 28	$118,159 37

FOR THE AMERICAN MISSIONARY.

Subscriptions for February	$43 97
Previously acknowledged	219 75
Total	$263 72

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, William Johnstone. Treas., from Dec. 17th, 1896, to Jan. 24th, 1897.

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Off's	$4 15	
Los Angeles. Chinese Mon. Off's., 2.50; "Friends," 1.50	4 00	
Marysville. Chinese Mon. Off's.	7 30	
Oakland. First Cong. Ch.	30 00	
Oroville. Chinese Mon. Off's.	2 25	
Petaluma. Chinese Mon. Off's.	2 25	
Riverside. Chinese Mon. Off's.	2 91	
Sacramento. Chinese Mon. Off's.	5 00	
San Bernardino. Chinese Mon. Off's.	2 65	
San Diego. Chinese Mon. Off's, 1.80; Special Off'g, 1.05	2 85	
San Francisco. Bethany Ch., A. I. Ruthrauff	2 25	
San Francisco. Central, Special Off.	28 50	
San Francisco, West. Chinese Mon. Off's.	2 40	
Santa Barbara. Chinese Mon. Off's, 6.30; Special Off., 4.10	10 40	
Santa Cruz. Chinese Mon. Off's, 6.15; Annual Memberships, 2; J. Dymott, 1	9 15	
Santa Cruz. Japanese Mon. Off's.	6 25	
Ventura. Chinese Mon. Off's.	1 55	
Vernondale. Chinese Mon. Off's.	1 25	
Watsonville. Chinese Mon. Off's.	5 00	
		130 11

FOR CHINESE MOTHERS AND CHILDREN:

Bangor, Me. Sab. Sch. Class of Prof. J. S. Sewall, D.D.	5 00	
Greenfield, Mass. Mrs. E. B. Loomis.	10 00	
Hatfield, Mass. Mrs. Alpheus Cowles.	5 00	
South Britain, Conn. Cong. Ch.	5 00	
Stratford, Conn. Miss Cordelia Sterling	5 00	
Albany, N. Y. "Friends of Chinese," by Miss Janet McNaughton, 102; Chinese Sab. Sch., 12	114 00	
Wheaton, Ill. College Ch. Sab. Sch., Birthday Box, First Primary Class, by Mrs. W. D. Phillips	1 00	
Oakland, Cal. Mrs. L. C. Agard.	20 00	
Oakland, Cal. W. H. M. U. of Fourth Cong. Ch., by W. H. M. U. of California	2 50	
		167 50
Total		$297 61

H. W. HUBBARD, Treas.,
Bible House, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

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State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. L. J. Thomas, 115 So. Main St., Auburn: Mrs. Helen Quimby, Bangor.

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MASS. AND R. I.

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Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

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Treasurer—Mrs. J. J. Pearsall, 508 Jefferson Ave., Brooklyn.

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Secretary—Mrs. C. F. Yennie, Ridgway.
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Secretary—Mrs. J. W. Moore, 513 The Ellington, Cleveland.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

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Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

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Secretary—Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

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WOMAN'S MISSIONARY UNION.

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Treasurer—Miss Mary Clow, Reno.

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Treasurer—Mrs. W. D. Brown, Interlachen.

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Secretary—Mrs. James Bond, Birmingham.
Treasurer—Mrs. E. C. Silsby, Talladega.

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Secretary—Miss Mary L. Corpier, Florence, Ala.
Treasurer—Mrs. J. C. Napier, 514 Capitol Square, Nashville.

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Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

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Treasurer—Miss Mary L. Rogers, Straight Univ., New Orleans.

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President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
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* While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

American Missionary Association.

CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 3; Anniston, 109; Athens, 69; Belle Sumpter, 15; Birmingham, 67; Blocton, 21; Brewton, 12; Childersburg, 62; Florence, 38; Fort Payne, 15; Gadsden, 12; Ironaton, 38; Jenifer, 59; Kymulga, 79; La Pine, 9; Lawson, 33; Marion, 83; Mobile, 146; Montgomery, 89; New Decatur (Plymouth), 45; Pratt City, 10; Sand Mountain, 10; Selma, 116; Shelby Iron Works, 47; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS.—Little Rock, 116.

DAKOTA.—NORTH—Fort Berthold, 89; Fort Yates, 101; SOUTH—Grand River, 182; Cheyenne River, 79; Moreau River, 47; Oahe 58; Bad River, 38; Rosebud Agency (White River), 49; White Horse, 16; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial 245; Plymouth, 321; People's, 452.

FLORIDA.—Orange Park, 32.

GEORGIA.—Alfords, 19; Andersonville, 19; Atlanta, 280; Athens, 51; Bethany (Rogers), 18; Brinson Hill, 15; Byron, 20; Coleman, 6; Collins, 8, Garfield, 8; Greens, 11; Hagan (Fletcher's Chapel), 10; Hagan (Eureka), 26; Harville, 11; Kemp, 16; Lamars, 17; Lenon, 6; Macedonia (South Bartow), 12; Macon, 153; Manassas (Shady Grove), 17; Marietta, 33, McIntosh (Midway), 159; McIntosh (Cypress Slash), 75; Miller's Station, 4; Ohoopee, 4; Pilgrim Church of Emanuel County, 17; Pilgrim Rest (Summit), 14; Portal, 18; Pringle, 6; Rinckle, 17; Rutland, 38; Savannah, 247; Still Ground (Piney Grove), 8; Swainsboro, 31; Taylor's Creek, 6; Thomasville, 44; Wheathill (Christ), 5; Woodville, 68.

KENTUCKY.—Campton, 16; Carpenter (Poplar Creek), 13; Clover Bottom, 10; Combs (Lone Oak), 78; Corbin, 30; Dowlais, 20; Evarts, 54; Grayhawk, 9; Lexington, 30; Lick Creek, 12; Louisville, 64; Marsh Creek, 31; Middle Fork, 14; Pine Grove, 34; Pleasant View, 14; Red Ash, 12; Rockhold, 15; Spradling, 32; Sander's Creek, 7; Toliver, 15; Williamsburg, 74.

LOUISIANA.—Abbeville, 63; Bayou Beauf, 14; Belle Place, 55; Chacahoula, 18; Grand Bayou, 23; Hammond, 64; La Fourche, 10; Lockport, 36; New Iberia, 135; New Orleans (University), 121; New Orleans (Central), 241; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 52; Roseland, 60; Shriever, St. Mark's, 84; Morning Star, 46; Simmonet, —; Thibodeaux, 38.

MISSISSIPPI.—Jackson, 33; Meridian, 63; NewRuhamah, 2; Piney Grove, 3; Pleasant Ridge, 2; Salem 2; Tougaloo, 97.

NEBRASKA.—Santee Agency, 105; Bazille, 43.

NORTH CAROLINA.—Asheboro, 16; Beaufort, 86; Broadway, 11; Brown's Summit (Union), 14; Candor, 11; Carter's Mills, 22; Cedar Creek, 15; Cedar Cliff 30; Chapel Hill, 13; Charlotte, 125; Douglass, 32; Dry Creek, 37; Dudley, 83; Dunn's Creek, 13; Egypt, 27; Golden Valley, 21; Greensboro, 13; Haywood, 220; Henrietta, 12; High Point, 12; Indian Trail, 16; Island Creek, 52; King's Mountain, 23; Little's Mills, 78; Lowell, 36; Malee, 12; McClurd's, —; McLeansville, 1st, 155; McLeansville, 2d, 114; Melville, 35; Moorhead, 26; Nalls, 31; Oaks, 88; Paw Creek, 24; Pekin, 63; Prim's Grove, 44; Raleigh, 78; Red Springs, 17; Salem, 33; Sanford, 19; Strieby, 36; Troy, 37; Wadesboro, 17; Whittier, 60; Wilmington, 145.

OKLAHOMA.—Guthrie, 25.

SOUTH CAROLINA.—Arthurs, 10; Charleston, 242; Columbia (Pilgrim), 40; Columbia (Blanding St. Mission), 29; Greenwood, 12; Newberry, 21; Pomaria, 8; Shandon, 78; Veighl Chapel, 99.

TENNESSEE.—Big Creek Gap, 65; Black Wolf Creek, 24; Bon Air, 71; Cedar Creek, 13; Chattanooga, 165; Crossville, 23; Cumberland Gap, 56; Deer Lodge, 42; Glen Mary, 16; Goodlettsville, 24; Grand View, 64; Harriman, 53; Heatherly Chapel, 39; Helenwood, 4; Jellico, 54; Jonesboro, 43; Knoxville, 40; Lantana, 9; Memphis, —; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (University), 314; Nashville (Howard), 81; (Third), 33; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 40; Pleasant View, 45; Pomona, 21; Proctor, —; Robbins, 20; Rock House, 35; Rugby, 5; Strunk's Lane, 20; Tracy City, 10.

TEXAS.—Austin (Tillotson), 54; Austin, 9; Bois D'Arc, 23; Corpus Christi, 35; Dallas, 22; Dodd City, 6; Goliad, 21; Helena, 64; Karnes City, 6; Paris, 90; Pattonville, 38; Stelltown, 34.

WASHINGTON.—Dungeness, 25; Holly, 5; S'kokomish, 69.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions.

Tenn.—Nashville, Fisk University, pupils, 449. Ala.—Talladega, Talladega College, pupils, 577. Miss.—Tougaloo, Tougaloo University, pupils, 360. La.—New Orleans, Straight University, pupils, 581. Tex.—Austin, Tillotson College, pupils, 173. S. C.—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

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Common Schools.

North Carolina.—Cedar Cliff, Carter's Mills, Hillsboro, Malee, McLeansville, First and Second, Nalls, Navassa, Pekin, and Troy.

Georgia.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

Florida.—Pomona.

Mississippi.—Mound Bayou.

Texas.—Dallas.

Kentucky.—Carpenter and Corbin.

Tennessee.—Bon Air, Crossville, Jellico, Mill Creek, and Pomona.

LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

Out-Stations.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Fort Pierre; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Song Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

LOCATION OF CHINESE SCHOOLS.

California.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

Utah.—Salt Lake City.

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